the charge in ver. 3,—from some reporter  
who gave the objectionable part of it, as is  
not uncommon in such cases, all prominence.

**5.**] **it came even to me** is a  
fresh detail.

**12. these six brethren**]  
They had accompanied him to Jerusalem,  
and were there to substantiate the facts,  
as far as they had witnessed them.

**13. the angel**] The use of the definite  
article almost looks as if the history of  
Cornelius’s vision were known to the  
hearers. The difference between the vision  
of Cornelius and that of Peter is here again  
strikingly marked. While the latter is  
merely “praying in the city of Joppa,” no  
place nor circumstance being named, the  
former sees the angel ‘*standing in his  
house.*’—Notice also that Peter never  
names Cornelius in his speech—because he,  
his character and person, was absorbed in  
the category to which he belonged,—that  
of “*men uncircumcised.*”

**14. whereby thou and all thy house shall be saved**]  
This is implied in the angel’s speech: especially if the prayer of Cornelius had been  
for such a boon, of which there can be  
little doubt.

**15. as I began to speak....**] See note on ch. x. 44, as also for the  
rest of the verse.

**16.**] Ch. i. 5. This  
prophecy of the Lord was spoken to his